

Attorney's Docket No. NC054-US2/5487-79IP

PATENT

2831  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: **Fitzgerald et al.**

Group: **2831**

Serial No.: **09/660,062**

Examiner: **A. Nino**

Filed: **September 12, 2000**

For: **Electrical Connection Protector Kit and Method for Using the Same**

June 18, 2003

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

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TECHNOLOGY CENTER 2800

Sir:

Transmitted herewith is an AMENDMENT in the above-identified patent application.

☐ Applicant claims small entity status. See 37 CFR §1.27.

☐ No additional fee is required.

☐ Other:

The fee has been calculated as shown below:

(COL. 1)		(COL. 2)	(COL. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra	RATE	ADDIT. FEE	OR RATE	ADDIT. FEE
Total	* 57 -	** 51	= 6	x 09=	\$	x 18=	\$ 108.00
Indep	* 16 -	*** 9	= 7	x 42=	\$	x 84=	\$ 588.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+140=	\$	+280=	\$
				Total Add. Fee \$		OR Total	\$ 696.00

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

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- ☐ Please charge my Deposit Account No. 50-0220 in the amount of \$\_\_\_\_\_.
- ☒ A check in the amount \$696.00 to cover the additional fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0220.
- ☒ Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,



David D. Beatty  
Registration No. 38,071  
Attorney of Record

**Customer Number:**

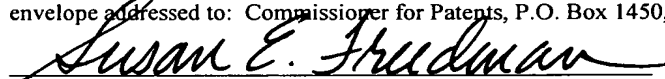


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PATENT TRADEMARK OFFICE

**CERTIFICATE OF MAILING UNDER 37 CFR 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on June 18, 2003.



Susan E. Freedman

Date of Signature: June 18, 2003